

1.4.152

a Lesson in the University of The New Covenant

Theodore Cottingham, April 26, 2006 about 4pm in coffeeshop

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1. Who can see that the new one is here, found, newly found, discovered not; found. Found where? Inside. Inside where? Me. Where you are. I love you. Who is me and who are you and where are you going now with me/no limits?

2. I love you. I give you me. Thou art holiness unto me and I love you. You love me. You love all of me. **You love every color, race, tribe, nation, tongue and ethnic-origin thought. For you love all of me/are all of me and all of me are one and love one and one are.** See what I am saying/declaring to the nations afar and near and clearly establishing my word/value of I am to I Am. I love you.

3. **Who can see the word of my mouth coming to pass in their very eyes, mouth, parts of being, being of parts not now, but one being, one, of many ones, now one.**

4. See what I have said over and over a hundred different ways in months of separating me not from my body but declaring me in it/me. I love you me ones, me ones, ones who recognize/realize that one I am and who are you if not one/me? I love you all.

5. I am one. What/who are you? Are you one? Why not? Would you like to be? And forsaking all others marry who? When? How whyfore wherefore and who giveth this man to be this woman? I do. We are one and there is no other. We are me. And who giveth this woman to be this man? I do, your honor not, your lordship not, your **meship**. I love you, **me'd one, me'ing now my eternal ones eternal'd and eternaling forever'd ones eternally, immortal, immortal'd**; death conquered, bothering/hesitating my ones no longer. Swallowed. Graved. **Grave graved, and no more coming to any one.** I love you.

6. One I am/you are. We and the/our father are one. One being one reigns in humility/meekness and who can see the humor of God not, but seriousness in death swallowed by the grave. I love you all.

7. Who can see me in me? All who will/really want to, and crucifying the/their flesh, go through/come through/being through with flesh, come and be me. I love you all.

8. **Thou art going to Asia, king of kings not, king going unto kings telling them/letting them know they are; king of kings are one, all are one, one being one, king of kings are.**

9. Who can see/realize/grasp become the kingdom, resolving every issue not, being now my issue, and who am I otherwise? I am my king/queen, woman/man, woman-man, man-woman, and **who can be one with/in me?** All who say, I am born again, now unto you I commit my spirit. I am thine oh lord, I have heard thy voice. I crawl off my altar not but **present my body a living temple unto thee, me, us one, one being, to be/become one as my father and I are one,** and **now born again, borning-againing others by taking the message/truth of surrender become the Christchild birthed** and **whoso the savior is birtheth others through the/their cross.** I love you. Seeing what I have said/pictured, spoken of in words few/mighty. I love you all. Good day.
Me.

10. Thou art beholden me no longer, beholden from a distance, beholden and beholding; thou art a priest in the order of Melchizedek and birtheth thou me now in others? Absolutely. Now and amen. Now and amen. So be it, it is. Now and forevermore it is. I am I Am and I forbid you to ever think otherwise, for all that thought of that thought is not-me.

11. See what I have said/asked/declared, demanded not, for **thy choice is always with thee.** I lovest thou my son'est.
My son is one.
My sons are one.
My sons are my daughters.
My daughters are in my son.
My all together lovely are my altogether lovely.
My all who surrender to me are my son.
I love you all.

12. Good day and good riddance to definitions of not-me that protruded have from other's foreheads for decades/eons/centuries, **now heretofore foretold and now 11:11 Isaiah made real to all earth/the earth.** Thank you.
Me.

Amen